

# A COOPERATIVE FUTURE

## A NOTE

Community processes are ancient. Not one community drives the process of change under the same protocols. We've found through experience that our territories, land, climate, and foods shape how we relate to our families and the broader world.

What is helpful is to understand what's essential for your community. What does happiness look like, what does health look like, progress, and what do safety and participation look like?

Community building comes from a place of wholeness. The generations before us have shown that this is not an easy process. Good leadership brings our unique gifts taking into account the members of our communities that need to lead and be supported. To not continue structures that are not part of our culture.

## SOLIDARITY & COMPLETE ANALYSIS



Being good relatives extends to all, especially those in positions of power within our communities.

We've had the blessing to share with various Nations. And a good life has been a common threat.

For a good life, our communities have historically held democratic and just participation.

In this journey toward autonomy and reconnection, being good to one another is not an option. But a necessity.



## ANCESTRAL FOODS IN A GOOD LIFE

Ancestral food's role in a good life encompasses becoming a part of the natural cycles of our territories. Operating outside the unnatural Gregorian calendar and regaining sovereignty over our concepts of time.